## CITY OF NAPOLEON

## BUILDING CONSTRUCTION PERMIT

| Owner Name K Ellswa                   | PRTH DYF              | Buildi               | ng Inspecto        | or            |        |  |
|---------------------------------------|-----------------------|----------------------|--------------------|---------------|--------|--|
| Address 845 M MAIN S                  |                       | Estimated Cost       |                    |               |        |  |
| Builder Name RAUSAH                   |                       |                      |                    |               |        |  |
| Address NAPOLEON O                    | Tel. 592-3866         | Fees                 | Base               | Plus          | Total  |  |
|                                       |                       | Construction         | 104                | 124           | 41/    |  |
| Lot Information:                      |                       | Basement             |                    |               |        |  |
| Street No. 845 W. MAII                | 1/ 47                 | Detached Garage      | ***********        |               |        |  |
| Lot Subdivision                       | W. P. DUFFY'S         | Plumbing             |                    |               |        |  |
| Lot Dimensions Lo                     | CHEAT DALFT ADDN.     | Electrical           | See                |               |        |  |
| Vard Set Peak Front                   | t Area Sq. Ft.        | Heating              |                    |               |        |  |
| Yard Set Back: Front                  |                       | Air Conditioning     |                    |               |        |  |
| Side                                  | Side                  | IV.                  |                    |               |        |  |
| Sidewalk required in accordance       | o with Ordinar        |                      |                    |               |        |  |
|                                       |                       |                      |                    |               |        |  |
| 110.                                  |                       | Temporary Electric   |                    |               |        |  |
| Building Information:                 |                       | Total                | 1                  |               |        |  |
| Residence                             | Commaraial            | ¥ 1 . · ·            |                    |               |        |  |
| Single Double Mu                      | Itiple Novy Construct | industrial           |                    |               |        |  |
| Size: Length Width                    | No of Storie          | Addition             | Ken                | nodel .       |        |  |
| Floor Area: 1st Floor 453             | 2nd Floor 3nd         | Flan D               |                    |               |        |  |
| Unfinished Attic                      | Garage                | Tiooi Dase           | ement              |               |        |  |
| Foundation: Piers Full B              |                       |                      |                    |               |        |  |
|                                       | Block                 |                      |                    |               |        |  |
| Walls: Frame M. Block                 |                       |                      |                    |               |        |  |
| Electrical Outlets: 120v              | 240v                  | Other                |                    |               |        |  |
| Plumbing: Fixtures Traps              |                       | Heating Air          | C = = 3': 1' = - ' |               |        |  |
| Additional Information:               | RPORT                 |                      | Conditioni         | ng            |        |  |
|                                       |                       |                      |                    |               |        |  |
| Date Ost 5 1473 Applica               | ant Signature         | Rausak               |                    | п             |        |  |
|                                       |                       | Owner - Builder      | - Agent            |               |        |  |
| Inspection Record:                    |                       |                      |                    |               |        |  |
| Work Started                          | . Foundations         | Plumbing, Heat       | ting               |               | 70     |  |
| Set Back, Side Lines                  |                       | And Air Conditioning |                    |               |        |  |
| Excavation                            | Erecting Frame        | Roof                 |                    |               | i      |  |
| Footing                               | Electrical Work       | J54378Jm             | 7.272              | <u>Ladini</u> | - 1.18 |  |
| Comments:                             |                       |                      |                    |               |        |  |
|                                       |                       |                      |                    |               |        |  |
| Certificate of Occupancy Issued       |                       |                      |                    |               |        |  |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                       | •                    | Inspect            | or            |        |  |
|                                       | Pink - Engineer       |                      |                    |               |        |  |

Permit No.

Issued .....

3-Park Lane Drive
Napoleon, Ohio.

Final inspection of building construction authorized by Permit Number 105-1973 has been made. Construction is completed substantially in conformity with the approved plans and permission is hereby granted to occupy such building in compliance with such legal use and occupancy as may be authorized under the provisions of the zoning ordinance of the City of Napoleon.

| Name   | DR.     | FDYE   | Size   | of Tap   | di Santa-Santanana (Condidigio prossocio di Santanana Aringga (Santani) di Santani (Santani)   | Date_                           | 8/26/   | 71   |
|--|---------|--|--|--|--|---------------------------------|---|------|
| Street_  | 845     | W.MAIN   |  | Size and                                       | Kind of Sewer  | 6 1                             | U.S.P. CERT   | SAN, |
| Old No.  | *       | Location of Sewer 1ft South of Side all li   |  |  |  |                                 | valk line   |      |
| New No. 845  |         |  | Depth of Sewer 72  |  |  | The William of State Acade Anno |   |      |
| Crossov  | 7er XEC |  |  | Distance                                       | to Curb Stop   |                                 |   |      |
| Remarks  | 3       |  |  |  |  |                                 |   |      |
|  |         |  |  |  |  |                                 | MANAGERO (M.C. Holo Allo Allo glane communicate di Appy Angry |      |
| The state of the s |         |  |  | Michael Constitution Constitution Constitution |  |                                 |   |      |
|  |         |  | 4  |  | 18:  |                                 |   |      |
|  |         |  |  |  |  |                                 |   | 1    |
|  |         |  |  |  |  |                                 |   |      |
|  |         |  |  |  |  |                                 |   |      |
|  |         |  |  |  |  |                                 |   |      |
|  |         | ST.  |  | 0  | RWIG ST.   |                                 |   |      |
|  |         |  |  |  |  |                                 |   |      |
|  | -       | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.   | 1  |  |  |                                 | aTellinolist Vicarte Sussing and                              |      |
|  |         |  | No. of the Local Division in Contract Division in C |  |  |                                 |   |      |
|  |         |  | ALL PARTIES  |  | To Address of the Control of the Con |                                 |   |      |
|  |         |  |  |  | No.  |                                 |   |      |
|  |         |  | debetab  |  |  |                                 |   |      |
|  |         | SIDERMA  |  |  |  |                                 |   |      |
|  | 049     | 0 0  | 1  | g 5  |  |                                 |   |      |
|  | >       | > > %  |  | 6  | e, e e e e e e e e e e e e e e e e e e   |                                 |   |      |
|  |         |  | The same of the sa |  | A CAST CAST CAST CAST CAST CAST CAST CAS   |                                 |   |      |
|  |         |  | Name of the last   | 2  | D-430000000  |                                 |   |      |
|  |         |  |  | W. MAIN.                                       |  |                                 |   |      |
| 25   |         |  | O COLUMN TO THE TAXABLE PROPERTY.  | 3  |  |                                 |   |      |
|  |         |  | J  | 3  |  |                                 |   | di.  |
| -  |         | THE PARTY OF THE P |  |  | The state of the s |                                 |   |      |
|  | S7      | 7.   |  |  | SHEFFIELD S  | 7.                              |   |      |
|  |         |  |  |  |  |                                 |   |      |
|  |         |  |  |  |  |                                 |   |      |
|  |         |  |  |  |  |                                 |   |      |